

# Local Agency Formation Commission OF KINGS COUNTY

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**CITY MEMBERS**

Jim Wadsworth  
Sid Craighead  
Mary Hornsby, Alternate

**COUNTY MEMBERS**

Joe Neves, Chair  
Tony Barba, Vice-Chair  
Richard Valle, Alternate

**PUBLIC MEMBERS**

Paul Thompson  
Alan Burke, Alternate

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Greg Gatzka, Executive Officer, (559) 582-3211, Ext. 2682

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*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Agency at (559) 582-3211, ext. 2680 by 4:00 p.m. on the Monday prior to this meeting.*

*Agenda backup information and any public records provided to the Commission after the posting of the agenda for this meeting will be available for public review at the Kings County Community Development Agency, 1400 W. Lacey Blvd., Hanford, CA 93230.*

## AGENDA

**SPECIAL MEETING DATE AND TIME:  
Wednesday, December 8, 2010 at 3:30 P.M.**

### [Meeting Location Changed to the Administration Building Multi-Purpose Room](#)

The Local Agency Formation Commission of Kings County Special Meeting will be held in the Administration Building (Bldg. No. 1) Multi-Purpose Room of the Kings County Government Center located at 1400 West Lacey Blvd., Hanford, CA.

## **I. CALL MEETING TO ORDER – Chairman**

### **A. Unscheduled Appearances:**

Any person may address the Commission on any subject matter within the jurisdiction or responsibility of the Commission at the beginning of the meeting; or may elect to address the Commission on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Commission. Unscheduled comments will be limited to five minutes.

### **B. Approval of July 28, 2010 Minutes (Voice Vote)**

## **II. OLD BUSINESS**

None

## **III. NEW BUSINESS**

### **A. Extension of Service No. 10-03, City of Corcoran Water Service**

- a) Executive Officer's Report
- b) Consideration of LAFCO Resolution 10-05

### **B. Extension of Service No. 10-04, City of Lemoore Water Service**

- a) Executive Officer's Report
- b) Consideration of LAFCO Resolution 10-06

#### **IV. LEGISLATION**

#### **V. MISCELLANEOUS**

- A. Correspondence**
- B. Commission Appointments**
- C. Items from the Commission**
- D. Staff Comments**

#### **VII. ADJOURNMENT**

- A. Next Scheduled Meeting – Regular Meeting Date January 26, 2011 at 3:30 p.m.**